

as an MLA.

- Nature based learning – school is looking into, for K – Gr. 3

5.1 Reporting Plan: Jim S provided a draft of the proposed reporting. There is a video on how reporting is going to be done. Communicating and partnering with parents with reference to their children, and how to support them in order for them to succeed. There will be a 1st Interim Report done on Nov. 2 which will go home with students. This will provide information and will follow the School Wide Write and DARTS. Next will be Nov. 29/30, which will be the parent-teacher conference. This will be a goal setting conference with the parent, teacher and student. This will update and set the goals for the core competencies. Will Thursday night and Friday morning. March 1st, will be the 2nd Interim Report which will go home with students April 25/26 will be a Student led conference and will follow up with goal setting and setting of new goals. Student portfolios/fresh grade (on line reporting, a Gr 1 teacher is doing at this time), etc. will help lead this event. This will also be on Thursday night and Friday AM. A final report to be done in June, which will be a Final Report/Self-Assessment of Core Competencies. Will be using templates provided or other resources Students will self-report learning. Teachers will be contacting and communicating with parents via email, class newsletter on a monthly or weekly basis. Teachers may choose to use the Fresh Grade with monthly updates in lieu of email/newsletter updates.

6. **CELC:** Chris provided a brief update:

- Feast was a great success
- 1st Cultural Committee meeting to be held on Thursday, to plan upcoming Culture Week.
- Chief Doris Bill to speak with Gr. 6 students

7. **Reports:**

- 7.1 Transportation Advisory (Busing): No report
- 7.2 School Diversity: No report
- 7.3 School Growth Plan: Meeting to be held on Oct. 7, with Souhail Soujah, Superintendent of Schools

8. **AYSCBC:** Fall School Council conference to be held Nov. 15 – 17 – at the Yukon Inn. An agenda is to be provided soon.

9. **Treasurer's Report:**

- 9.1 Signing Authority, Online Access: Deferred to next meeting
Balance in account at end of Sept. \$2,443.73

10. **Old Business and Correspondence:**
11. **New Business and Correspondence:**
12. **Adjournment:** Meeting adjourned at 7:40PM.
Next regular meeting, November 6, 2018

Jeff Hunston:
Chair

Jerry Zahora:
Secretary Treasurer